

THERAPEUTIC POTENTIAL OF INDIGENOUS PLANTS IN PCOS MANAGEMENT: ETHNOMEDICINAL INSIGHTS FROM QUETTA, PAKISTAN

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ABSTRACT

Polycystic ovarian syndrome (PCOS) is a prevalent endocrine illness affecting approximately single in fifteen females universal, commonly manifested through hirsutism, acne, and raised androgen heights. This research marked to explore the ethnomedicinal vegetation traditionally recycled for the management of PCOS in the Quetta region of Baluchistan, Pakistan. Statistical figure was collected from 197 local respondents concluded surveys and structured as well as unstructured interviews. The results were analyzed by using several ethnobotanical indices such as Use Report (UR), Use Value (UV), Frequency of Citation (FC), Relative Frequency of Citation (RFC) and Family Importance Value (FIV). 30 species (from 30 families) were recorded, the most dominant being Lamiaceae. Leaves (26%) and roots were the most commonly used parts of plants (26%), while decoctions represented the primary mode of preparation (33%), followed by infusions, extractions, and powders in smaller proportions. Among the reported species, *Azadirachta indica* A. Juss (Neem) recorded the highest RFC (0.05) and FC (10), *Salvia hispanica* L. (Chia/Tukham-e-sharbat) exhibited the highest UV (1.8), and *Vitex agnus-castus* L. (Chaste tree/Bana) had the highest UR (7). The findings reveal that indigenous communities of Balochistan rely extensively on medicinal plants for managing gynecological conditions, particularly PCOS. This documentation provides the first quantitative ethnobotanical record of therapeutic herbs recycled for females' reproductive fitness in the region. This research underscores the therapeutic prospective of these plants and highlights the need for further phytochemical and toxicity analyses to validate their usefulness and support the expansion of safe, plant-based remedies for PCOS management.

KEYWORDS: Ethnobotany, Medicinal plants, Polycystic Ovary Syndrome (PCOS), Traditional medicine, Herbal remedies, Phytotherapy, Ethnomedicine

1. INTRODUCTION

Ethnobotany is the study, how human societies utilize native plants, provides valuable insights into the relationship between culture, geography, and plant use. Various vegetable portions including seeds, flowers, roots, stems, bark and leaves have long been recognized for their therapeutic potential in preventing and treating a wide range of illnesses (Bangulzai *et al.*, 2022; Ali *et al.*, 2023; Dalal *et al.*, 2023). Conferring to the World Health Organization (WHO), any plant containing compounds with therapeutic properties or precursors for pharmaceutical development qualifies as a medicinal plant (Brasil, 2004). These plants often referred to as ethnobotanical resources, remain central to traditional medical systems worldwide. Herbal medicines, derived from naturally occurring ingredients with minimal processing, continue to serve as primary therapeutic tools within complementary and alternative medicine (MCA) and traditional medicine (MT) frameworks (Brasil, 2012). The global importance of medicinal plants was highlighted by Alma Ata Declaration 1978, which recognized their preventive, curative and palliative applications. Since then, WHO has formally acknowledged phytotherapy and herbal medicine as integral to healthcare systems (Ibiapna, 2014). Within this framework, ethnogynecology the traditional medical practice addressing women's health has gained recognition. Medicinal plants are widely employed to treat infertility, menstrual disorders, leucorrhea, menopause, delivery complications, and other gynecological conditions (Amorim and Santos, 2003; Faria *et al.*, 2004; Geller and Studee, 2005; Clarke *et al.*, 2007; Sadeghi and Mahmood, 1998; Suneghi and Mahmood, 2002). Indeed, nearly 18% of the worldwide infection burden is associated with sensual and generative fitness disorders (Kaingu *et al.*, 2011). In Pakistan, rural women are particularly vulnerable to reproductive health problems due to poverty, inadequate healthcare infrastructure, and challenging living conditions. The country harbors about 6,000 flowering plants, of which nearly 600 are used medicinally (Nasir and Ali, 1971–1991). Much of this knowledge is preserved and transmitted by local midwives ("Daiya"), who rely heavily on plant-based remedies for gynecological care (Tareen *et al.*, Genetics and Molecular Research 25 (9s): 2026

2010). However, ethnomedicinal studies in Pakistan have largely concentrated on northern mountain systems such as the Himalayas (Khan *et al.*, 2023), Karakoram (Qureshi *et al.*, 2007), Hindu Kush (Abbas *et al.*, 2017; Shah *et al.*, 2012; Ali *et al.*, 2018), and Salt Range (Iqbal *et al.*, 2011; Bibi *et al.*, 2014). The Sulaiman Mountains and other parts of Balochistan, including Quetta, remain underexplored. Polycystic ovarian syndrome (PCOS) is an assorted endocrine illness that predominantly affects females of generative age. Clinically, it establishes as infertility, irregular menstruation, spots, hirsutism, fatness, and metabolic syndrome (Dargham *et al.*, 2017; Norman, 2007; Knochenhauer *et al.*, 1998). Pakistan reports one of the highest prevalence rates globally up to 52% which is considerably higher than in Western countries (Bangulzai *et al.*, 2022; Ali *et al.*, 2023; Dalal *et al.*, 2023). PCOS is associated with multiple follicular cysts visible on ultrasound, hormonal imbalance, and insulin resistance. Over time, it intensifies the hazard of type 2 diabetes, circulatory infection, endometrial cancer, and other chronic circumstances (L. Manneras *et al.*, 2007; Kovacs, 2007; Zahra *et al.*, 2018). Existing organization of PCOS is primarily symptomatic, relying on pharmacological interferences such as hormonal contraceptives, insulin sensitizers, and anti-androgens (Ahmed and Abubaker, 2011). While often effective, these treatments are costly, have limited accessibility in pastoral areas, and are supplementary with significant side effects, including gastrointestinal problems, menstrual irregularities, and weight gain (Nowak *et al.*, 2007). In contrast, medicinal plants used in Ayurveda, Chinese, Persian, and Unani traditions offer more affordable, culturally acceptable, and potentially safer alternatives. Several herbs have remained exposed to progress insulin sensitivity, regulate reproductive endocrinology, and alleviate medical symptoms of PCOS (Choudhary *et al.*, 2019; Latha *et al.*, 2015). Despite this potential, systematic ethnobotanical documentation of PCOS-related plant remedies in Pakistan is lacking. Previous studies have focused primarily on general gynecological treatments, with families such as Fabaceae and Asteraceae most frequently reported (Yazbek *et al.*, 2016). However, the use of medicinal plants for PCOS management in Balochistan remains unrecorded. Given the heavy reliance of rural women on indigenous medicine due to socioeconomic constraints, this gap represents a critical barrier to both conservation of modern information and the scientific validation of plant-based therapies. This research intention to document and analyze the ethnomedicinal plants used in Quetta, Baluchistan, for the treatment of PCOS. By applying ethnobotanical indices to systematically evaluate local practices, the research provides the first quantitative record of PCOS-specific herbal remedies in the region. This work establishes baseline data that may guide future phytochemical, pharmacological, and toxicological investigations, ultimately supporting the development of safe, effective, and culturally relevant plant-based alternatives for managing PCOS.

2. METHODS AND MATERIALS

Ethnomedicinal data were acquired concluded semi-structured conferences, questionnaires, open discussions, and contestant explanations. The cultural implication of respectively plant was evaluated using established quantitative indices: Use Report (UR), Use Value (UV), Frequency of Citation (FC), and Relative Frequency of Citation (RFC).

2.1. Area of Study

The present-day study was showed in District Quetta, the capital of Baluchistan province, Pakistan. Owing to its unique ecological conditions, cultural diversity and strong reliance on traditional medicine, the region provides an important setting for documenting ethnomedicinal performs related to women's health, particularly the management of polycystic ovarian syndrome (PCOS).

2.2. Geo-ethnographic Overview of District Quetta, Balochistan

Quetta, the capital of Balochistan province in southwestern Pakistan, serves as both a city and district of strategic and cultural importance. Historically known as Shāl or Shālkot derivative from the Pashto word *kwatkot*, denotation “fort” the city has a population of nearly 1.6 million, making it the seventh largest in the country. Situated at an elevation of 1,680 m, Quetta is Pakistan's highest-altitude metropolitan center, encircled by mountains and widely recognized as the “Fruit Garden of Pakistan” for its diverse orchards of fresh and parched fruits. Its location near the Bolan Pass and close to the Pakistan–Afghanistan border has long positioned it as a hub of regional trade and communication (Gazdar *et al.*, 2010). The city is characterized by significant ethnic diversity, with Pashtun, Baloch, Hazara, and Punjabi communities coexisting and speaking languages such as Pashto, Balochi, Brahui, Urdu, and Hazaragi. Quetta's cold semi-arid climate is marked by hot seasons, cold winter time, and occasional snowfall, creating a distinctive ecological landscape. These geographic and socio-cultural features, combined with a continued reliance on traditional medicine, make Quetta a valuable setting for ethnobotanical research, particularly for exploring the custom of medicinal vegetation in managing women's fitness conditions such as polycystic ovarian syndrome (PCOS).

2.3. Socio-Economic Profile of the Study Area

Quetta, the capital of Baluchistan, is rich in biodiversity and traditional ethnomedicinal knowledge. The surrounding mountains and valleys host numerous therapeutic plants, including *Tagetes erecta*, *Vitex agnuscactus*, *Psidium guajava*, *Hyoscyamus niger*, *Medicago sativa*, and *Zea mays*. Rural communities, with limited access to modern healthcare, rely heavily on these species for primary treatment. The region's dry, temperate climate supports extensive agriculture, particularly orchards of grapes, apples, apricots, plums, almonds, and pomegranates, along with major crops such as wheat, barley, and maize. Quetta is also renowned for premium dry fruits like almonds, raisins, and *Pinus gerardiana* (chalghoza), which form a vital part of the local economy. Ecological reserves such as Hazar Ganji Chiltan National Park conserve valuable juniper and pistachio forests,

further sustaining biodiversity and traditional knowledge. This unique blend of ecological richness, agricultural productivity, and ethnomedicinal reliance positions Quetta as a key site for studying the role of medicinal vegetation in women’s healthcare, particularly in managing PCOS.

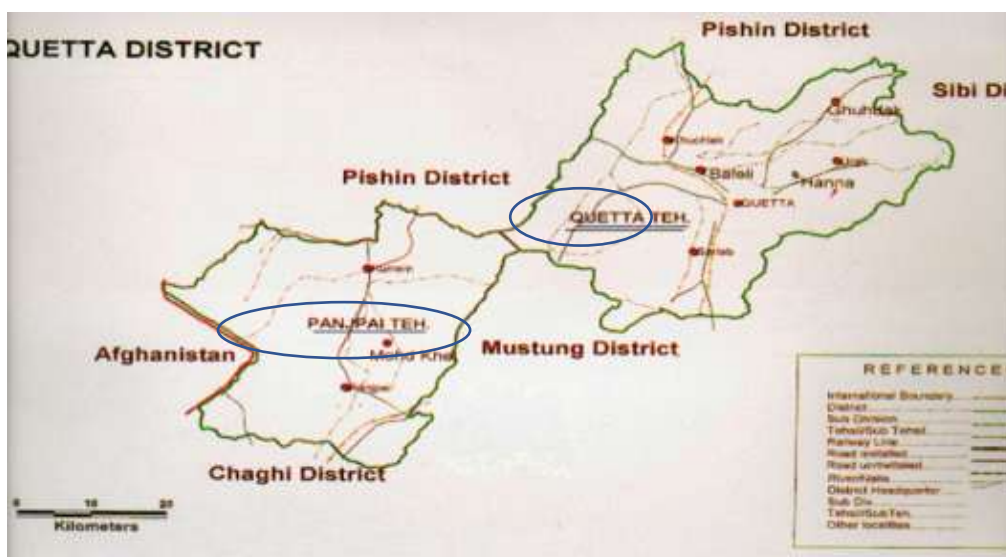


Figure 1: Geographical map of Pakistan highlighting Baluchistan province and the study site, District Quetta.

2.4. Ethnographic interviews

Ethnomedicinal data were composed through uncompromising interviews and organized surveys designed to document the traditional use of indigenous plants. A total of 197 informants participated, including 170 local residents (schoolteachers, housewives, university students, and women of varying marital status and age groups) and 12 herbal experts or traditional healers. The conferences were showed in Urdu, the widely spoken resident language, ensuring accessibility and accuracy of responses. To capture generational variation in traditional knowledge, participants were categorized into three age groups: 15–18, 19–30, and 31–47 years. Data collection was carried out across different sites within District Quetta, including Postal Colony, Samungli Road, Qambrani Girls School, Sardar Bahadur Khan Women’s University, and nearby schools. This approach enabled a comprehensive understanding of ethnomedicinal practices across diverse social, educational and professional backgrounds

2.5. Collection, Botanical Authentication and Formulation of Medicinal Plants

Medicinal plants were systematically surveyed and recorded in District Quetta, Balochistan, drawing on the knowledge of indigenous communities from December 2023 to June 2024. Data on vernacular names, traditional

therapeutic applications, plant parts utilized as pharmacological agents and preparation methods were meticulously documented and are summarized in Table 1.

2.6. Quantitative Evaluation of Ethnobotanical Results

The collected data have been analysed quantitatively according to the ethnobotanical indices such as Use Value (UV), Use Reports (UR), Family Importance Value (FIV), Frequency of Citation (FC), and Relative Frequency of Citation (RFC).

2.6.1. Use value (UV)

The Use Value (UV) remained calculated following the formulation projected by Tardío and Pardo-de-Santayana (2008) and later adapted by Savikin *et al.* (2013). UV is a modified index that estimates the relative significance of a plant class created on the number of uses reported by informants. Unlike indices that rely solely on frequency of citation (RFC), UV accounts for the diversity of uses assigned to each species, thereby providing a more comprehensive measure of ethnomedicinal relevance. The numeral of customs conveyed for each species by different informants was applied in the formula to determine its relative significance.

$$UV = \sum U / N$$

Here, 'N' represents the total quantity of informers participating in the study, while 'UV' denotes the number of medicinal applications reported for a particular plant species by each informant. The UV value approaches 1 when a species is cited for multiple uses and nears 0 when it is rarely reported. However, UV alone does not indicate whether a plant is used for a single purpose or multiple therapeutic applications.

2.6.2. Use report (UR)

The Use Report (UR) represents the total quantity of times a plant species is cited for medicinal purposes by informants. It provides an indication of both the frequency and range of applications attributed to a species. As outlined by Prance *et al.* (1987), UR is obtained by counting the number of informants who associate a species with specific use categories, combined with the overall number of uses mentioned across those categories.

2.6.3. Family Importance value (FIV)

The Family Importance Value (FIV) is used to assess the relative cultural significance of plant families within a community. It serves as an indicator for ethnobotanists to estimate the ethnomedicinal position of a particular plant taxon. The FIV was calculated using the following method:

$$FIV = FC (\text{family}) / N \times 100$$

Here, *N* denotes the total number of informers surveyed, while *FC* refers to the number of informants who reported species within a given family. The Family Importance Value (FIV) indicates the cultural significance of plant relatives and is calculated as the percentage of informants mentioning each family (Vitalini *et al.*, 2013).

2.6.4. Frequency citation (FC) and Relative frequency Citation

The Frequency of Citation (FC) was calculated to determine how often each plant species was reported by informants. To further quantify the equal of consensus among contributors concerning the ethnomedicinal use of local species, the Relative Frequency of Citation (RFC) was employed. RFC was calculated using the formula proposed by Vitalini *et al.* (2013), where *N* represents the total number of informants, *FC* the number of informants who mentioned a given species, and RFC the ratio of FC to *N*. This index reflects the relative importance of each species based on the quantity of informers citing it.

$$RFC = FC / N \quad (0 < RFC < 1)$$

Here *FC* refers to the number of informers who cited a detailed species, *N* represents the total number of participants in the survey, and *RFC* denotes the comparative frequency of reference. The RFC value is derived from the ratio of FC to *N* ($RFC = FC/N$) and expresses the proportion of informants who acknowledged the custom of a given species or family. This measure provides an objective indication of the relative cultural and ethnomedicinal reputation of each taxon within the study area.

3. RESULTS

A total of 197 women and traditional herbal practitioners were interviewed in Quetta, categorized into three age groups, with the majority aged 18–47 years. Only females were included in the study, as PCOS is a women-specific disorder and women demonstrated greater awareness of medicinal plants used for its treatment.

3.1. Plant Diversity and Families

The survey documented 35 medicinal plant species traditionally used for PCOS management (Table 1). The most represented personal was Lamiaceae (5 species), followed by Cucurbitaceae, Fabaceae, Asteraceae, and Meliaceae (2 species respectively). This reflects the cultural and ecological prominence of Lamiaceae in the region.

3.2. Plant Parts and Preparation Methods

Leaves and roots were the most commonly used plant parts (26% each), followed by seeds (20%), flowers (16%), and fruits (13%). Decoction was the most preferred preparation method (33%), followed by powder (26%) and infusion (20%) (Fig. 1, Fig. 2). Less frequently reported methods included extraction, tincture, and direct use.

3.3. Quantitative Ethnobotanical Indices

3.3.1. Use Value (UV): The highest UV was recorded for *Salvia hispanica* L. (1.8), followed by *Moringa oleifera* Lam. (1.0), *Vitex agnus-castus* L. (0.87), and *Eleocharis dulcis* (0.85). The lowest UV was noted for *Azadirachta indica* A. Juss (0.2).

3.3.2. Use Reports (UR): *Vitex agnus-castus* L. was cited most frequently (7 reports), whereas *Delonix regia* was cited least (1 report).

3.3.3. Relative Frequency of Citation (RFC): The uppermost RFC was reported for *Azadirachta indica* A. Juss (0.05). Species such as *Salvia hispanica* L., *Allium sativum* L., *Ocimum tenuiflorum* L., *Helianthus annuus* L., *Vitex agnus-castus* L., and *Melia azedarach* L. followed with RFC values of 0.04 each. The lowest RFC (0.00) was for *Angelica sinensis*.

3.3.4. Frequency Citation (FC): *Azadirachta indica* A. Juss (10 citations) and *Salvia hispanica* L., *Curcuma longa* L. (9 citations each) ranked highest, while *Angelica sinensis* (1 citation) ranked lowest.

3.4. Key Medicinal Plants for PCOS

Several plants emerged as particularly important in PCOS management:

Salvia hispanica (chia): regulates blood sugar, aids weight management, and balances hormones.

Curcuma longa (turmeric): reduces oxidative stress and hyperandrogenism, improves insulin sensitivity.

Moringa oleifera (moringa): combats insulin resistance, reduces inflammation, and enhances folliculogenesis.

Vitex agnus-castus (chaste tree): increases progesterone levels, regulates menstruation, and reduces acne and hirsutism.

Azadirachta indica (neem): highly cited, reflecting its wide acceptance in local healthcare practices.

3.5. Indigenous Knowledge and Transmission

Traditional knowledge of medicinal plants remains widespread, particularly among rural women, who reported greater familiarity compared to their urban counterparts. Knowledge is largely preserved by elderly women and local healers, though its transmission is threatened by modernization and declining interest among younger generations.

3.6. Quantitative Analysis

Among the recognized species, *Salvia hispanica* L. exhibited the maximum use value (UV = 1.8), followed by *Moringa oleifera* Lam. (1.0), *Vitex agnus-castus* L. (0.87), *Eleocharis dulcis* (Burm.f.) Trin. ex Hensch. (0.85), *Momordica charantia* L. (0.83), *Lepidium meyenii* Walp. (0.83), *Trifolium pratense* L. (0.80), and *Hibiscus rosa-sinensis* L. (0.80). In contrast, *Azadirachta indica* A. Juss. recorded the lowest use value (0.2). These findings align with the therapeutic significance of chia, moringa, and chaste tree in management metabolic and reproductive disturbances associated with PCOS. However, they differ after the results of Pachiappan *et al.* (2017), who reported *Lepidium meyenii* as having the uppermost use value due to its prominent role in reducing PCOS-related symptoms. Such discrepancies may be attributed to regional variations in vegetation, availability, and geoclimatic conditions, which shape local knowledge and preferences in plant use. The analysis revealed that the highest number of use reports (UR) was recorded for *Vitex agnus-castus* L. (7), followed by *Momordica charantia* L., *Angelica sinensis*, *Eleocharis dulcis* (Burm.f.) Trin. ex Hensch., and *Melia azedarach* L. (6 each). The lowest UR was noted for *Delonix regia* (Bojer ex Hook.) Raf. (1). These findings contrast with those of Ahmad *et al.* (2021), who identified *Teucrium stocksianum* as the most frequently cited species, suggesting regional variation in ethnobotanical knowledge and plant utilization. Relative frequency of citation (RFC) values indicated that *Azadirachta indica* A. Juss. had the highest importance (0.05), followed closely by *Salvia hispanica* L., *Allium sativum* L., *Ocimum tenuiflorum* L., *Helianthus annuus* L., *Vitex agnus-castus* L., and *Melia azedarach* L. (0.04 each). The lowest RFC was recorded for *Angelica sinensis* (0.00) (Table 1). These results highlight neem, chia, garlic, basil, sunflower, and chaste tree as the most frequently recognized species by local communities. Frequency of citation (FC) further confirmed the dominance of these species, with *Azadirachta indica* A. Juss. (10), *Salvia hispanica* L., and *Curcuma longa* L. (9 each) receiving the highest scores, while *Angelica sinensis* was the least cited (1). Collectively, these results underscore the central role of neem, chia, turmeric, and other key species in local ethnomedicinal practices, particularly in addressing women's health concerns such as PCOS.

3.7. Ethnobotanical Heritage and Traditional Knowledge in District Quetta

The traditional ethnomedicinal practices of Quetta are increasingly threatened by modernization and the growing reliance on allopathic medicine. Much of this knowledge is held by elderly community members, who serve as the primary custodians of indigenous practices. However, with their passing and the younger generation's declining interest, this cultural heritage is gradually eroding. Although local herbalists retain substantial expertise, they are often reluctant to share it beyond their circles, further limiting its transmission. This study was designed to document, preserve and disseminate this indigenous knowledge, with particular emphasis on women's healthcare and PCOS management. Findings revealed that women in rural areas demonstrated greater familiarity with medicinal plants, their preparations, and applications, particularly in relation to gynecological disorders. By contrast, women in urban Quetta showed limited awareness of these traditional remedies. These observations highlight the urgency of systematic ethnobotanical documentation to ensure that valuable plant-based knowledge is not lost but instead made available for broader healthcare and scientific applications.

3.8. Ethnobotanical Perspectives on PCOS: Plant-Based Remedies for Symptom Alleviation

This study documented 60 plant species from 30 indigenous taxa traditionally used for managing PCOS. Information on family, local names, growth forms, preparation methods, and therapeutic parts was recorded. *Dalchini* (*Cinnamomum* spp.), a widely used spice and medicine with over 250 known species (Sangal, 2011), was highlighted for its antioxidant and metabolic benefits. In womanhood with PCOS, cinnamon extract

progresses insulin kindliness, reduces hyperinsulinemia, and alleviates reproductive complications (Borzoei *et al.*, 2018). Several other plants were also identified with potential to regulate hormones, enhance ovarian function, reduce oxidative stress, and correct metabolic imbalances. These results emphasize the importance of traditional ethnobotanical knowledge as a matching approach for PCOS management, while also reinforcing its relevance in modern healthcare practices.

3.9. Medicinal Herbs Traditionally Used for PCOS Management

Asparagus racemosus (Asparagaceae) has long been exploited in traditional Indian and Pakistani medicine, particularly within Ayurveda and ethnobotanical practices. Its phytoestrogenic compounds (plant-based estrogens) support the normal development of ovarian follicles, regulate the menstrual cycle, and restore female reproductive health. Moreover, it helps combat hyperinsulinemia (Santosh Kumar *et al.*, 2008). Beyond reproductive health, *A. racemosus* exhibits various pharmacological activities, including immunomodulatory, antioxidant, anti-inflammatory, anti-aging, neuroprotective, hepatoprotective, antiulcer, and anti-diarrheal properties, as well as benefits in managing dyspepsia and tumors.

Tinospora cordifolia (Menispermaceae) is an extensively recognized therapeutic vegetable appreciated for its hypoglycemic and anti-inflammatory properties (Chandrasekaran *et al.*, 2012). By alleviating chronic tissue inflammation, it helps reduce insulin resistance, restore metabolic balance, and improve ovarian health. These actions make it particularly beneficial in managing insulin imbalance and ovarian cysts associated with PCOS.

Foeniculum vulgare (Apiaceae), usually recognized as fennel, contains high levels of phytoestrogens that play a key character in reducing irritation and mitigating insulin resistance in women with PCOS. These bioactive compounds also help restore cellular balance, thereby addressing metabolic turbulences associated with the syndrome (Jungbauer *et al.*, 2014). In addition, fennel has a long history of use in outdated medicine, predominantly for treating gastrointestinal disorders and related ailments (Wesam Kooti *et al.*, 2015).

Ocimum tenuiflorum (Lamiaceae), normally recognized as Holy basil or Tulsi, is a traditional herbal remedy with notable anti-androgenic properties. It reduces excessive androgen production, thereby alleviating hyperandrogenism, one of the hallmark structures of PCOS. In addition, it shows potential in managing obesity and related comorbidities, alongside a wide range of other ailments.

Actaea racemosa (Ranunculaceae), or Black cohosh, has extended been recognized for its therapeutic role in women's reproductive health. It is used to address anovulation, infertility, and hormonal imbalance in PCOS and has been reported to induce ovulation in affected women (Bency Baby *et al.*, 2016). Historically, it was regarded as a women's remedy for conditions such as amenorrhea, leucorrhea, dysmenorrhea, and other uterine disorders.

Lepidium meyenii (Brassicaceae), commonly known as Maca root, is traditionally used for alleviating menopausal symptoms. It functions as a natural hormonal balancer and endocrine stimulant, supporting progesterone and estrogen production to regulate the menstrual cycle. As a fertility-enhancing adaptogen, it is considered a nutritional "superfood," also contributing to the restoration of male testosterone levels.

Grifola frondosa (Meripilaceae), or Maitake mushroom, is valued for its hypoglycemic effects and potential in diabetes management. Experimental studies suggest that its extract can induce ovulation in women with PCOS (Tori Hudson ND *et al.*, 2003). Its mode of action is linked to enhancing insulin sensitivity and regulating blood glucose levels.

Taraxacum officinale (Asteraceae), commonly identified as Dandelion root, is recognized for its strong liver-detoxifying and bile-stimulating properties. By supporting hepatic function, it helps regulate hormonal balance, particularly through increasing sex hormone-binding globulin (SHBG), which lowers circulating free testosterone levels. It also promotes toxin elimination, benefiting women with menstrual and reproductive disorders.

Tribulus terrestris (Zygophyllaceae), commonly recognized as Gokhru, is a widely used therapeutic plant in both traditional and modern medicine. Rich in bioactive compounds such as glycosides, flavonoids, and alkaloids, it is regarded as a fertility enhancer and ovarian tonic. This research proposes its potential in improving folliculogenesis and restoring ovarian function in womanhood with PCOS (Singh *et al.*, 2019). Traditionally, it has been used to manage infertility, sexual dysfunction, and menstrual disorders, making it a promising herbal alternative for PCOS management.

Galega officinalis (Fabaceae), or Goat's rue, has historically been used for managing diabetes mellitus due to its hypoglycemic properties. The plant contains guanidine derivatives, natural precursors of the biguanide class of drugs, including metformin a standard behavior for PCOS (Babu *et al.*, 2018). By reducing insulin resistance and improving glucose metabolism, *G. officinalis* holds therapeutic potential for alleviating PCOS symptoms, although further clinical research is warranted.

Areca catechu (Arecaceae), commonly known as Betel nut or Areca palm, is traditionally used to enhance female reproductive health. It promotes hormonal balance, alleviates abdominal congestion, and supports overall uterine function. Additionally, it has been applied for postpartum recovery and to strengthen reproductive capacity (Meenakshi *et al.*, 2014). Its role in regulating female hormones underscores its relevance in addressing PCOS-related reproductive concerns.

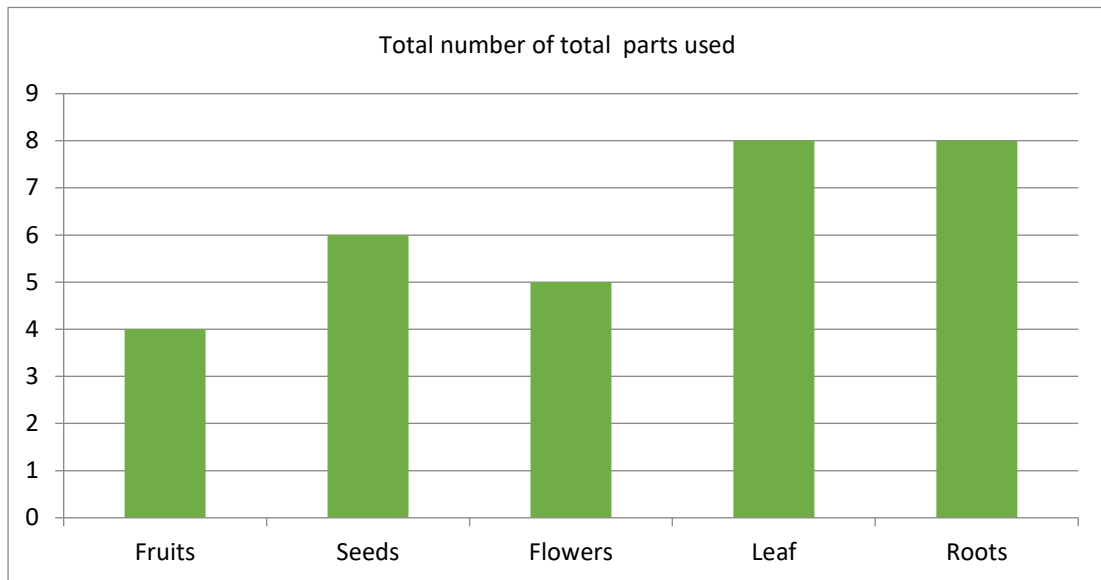


Figure 2: Plant parts utilized in ethnomedicinal practices for managing PCOS in Quetta

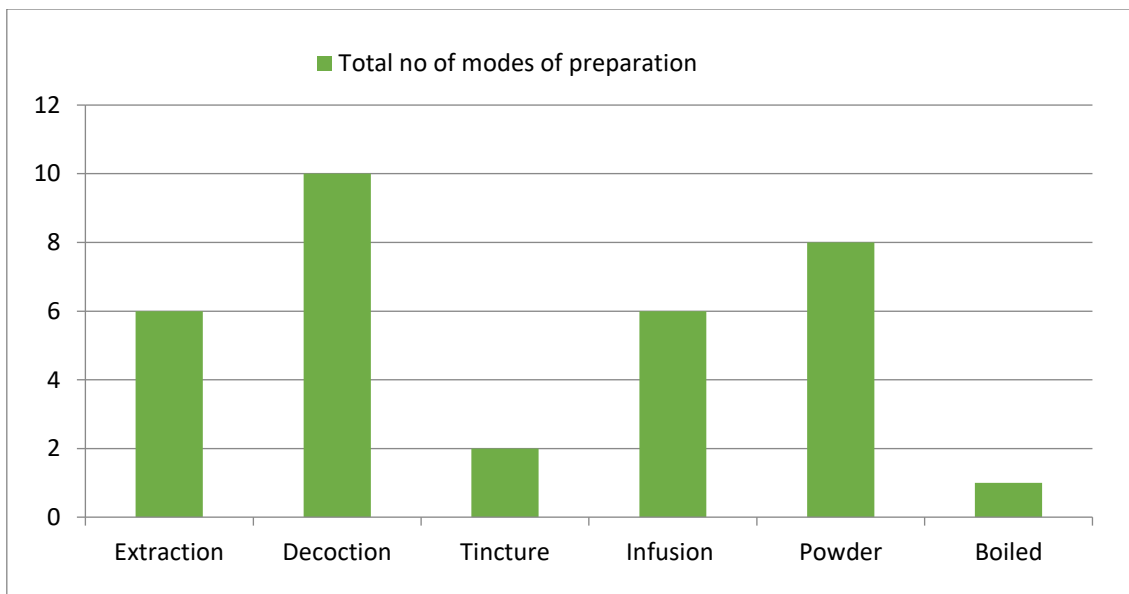


Figure 3: Ethnomedicinal preparation techniques for PCOS treatment in Quetta

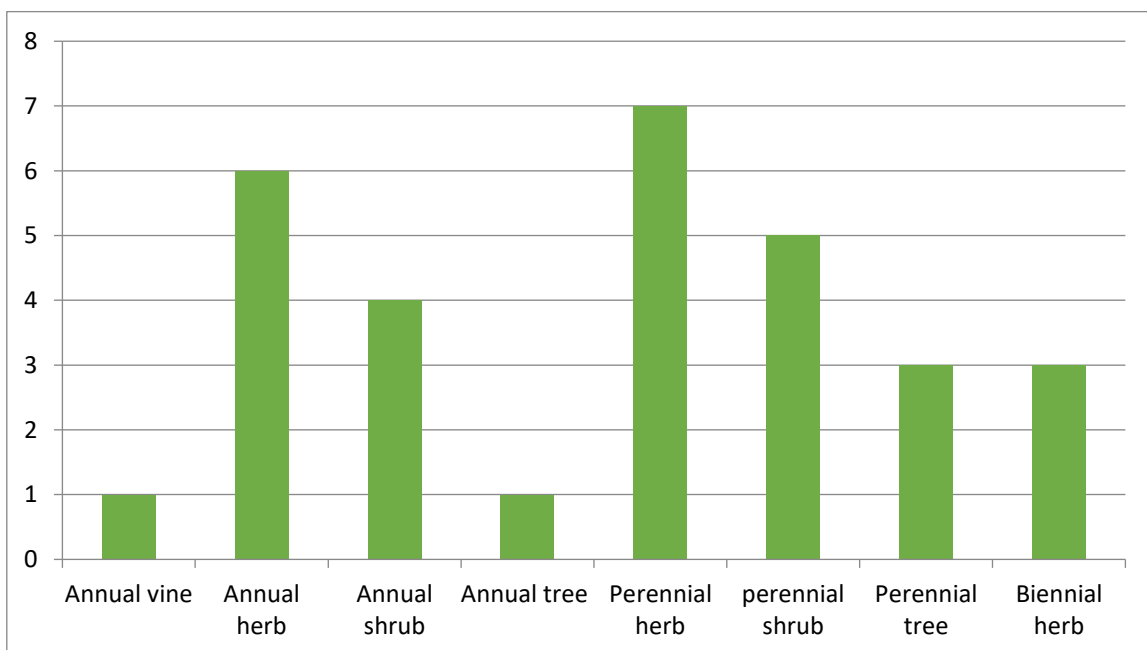


Figure 4: Plants associated with PCOS remedies in Quetta

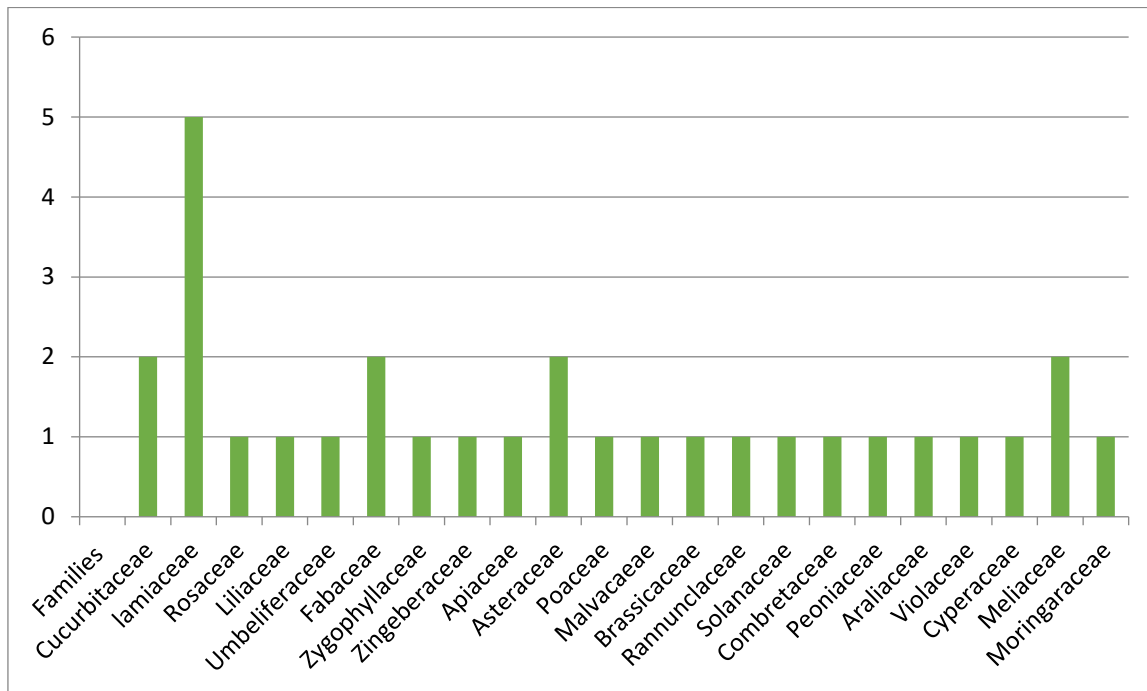


Figure 5: Prevalent species employed across groups within the study region

S.N O	Botanical name	Vernacular name	Family name	Life form	Part used	Preparation	FC	U R	UV	RFC
1.	<i>Momordica charantia</i> L.	Bitter melon	Cucurbitaceae	Annual vine	Fruit	Extraction	5	6	0.83	0.02
		Karela								
2.	<i>Salvia hispanica</i> L.	Chia	Lamiaceae	Annual herb	Seed	Decoction	9	5	1.8	0.04
		Tukham-e-sharbati								
3.	<i>Rosa spp</i>	Rose	Rosaceae	Perennial shrub	Flower	Extraction	6	3	0.5	0.03
		Gulaab								
4.	<i>Allium sativum</i> L.	Garlic	Liliaceae	Annual herb	Flower buds	Decoction	8	4	0.5	0.04
		Lehsan								
5.	<i>Cuminum cyminum</i> L.	Cumin	Umbelliferae	Annual herb	Fruit	Extraction	4	2	0.5	0.02
		Safed zeera								
6.	<i>Ocimum tenuiflorum</i> L.	Holybasil	Lamiaceae	Perennial herb	Leaf	Extraction	8	4	0.5	0.04
		Tulsi								
7.	<i>Trifolium pretense</i> L.	Red Clove	Fabaceae	Biennial herb	Flower	Decoction	5	4	0.8	0.02
		Laal laung								
8.	<i>Tribulus terrestris</i> L.	Puncture vine	Zygophyllaceae	Annual herb	Root	Extract	5	3	0.6	0.02
		Gokharu								
9.	<i>Curcuma longa</i> L.	Turmeric	Zingiberaceae	Perennial herb	Root	Decoction	9	4	0.4	0.04
		Haldi								
10.	<i>Angelica sinesis</i>	Dong quai	Apiaceae	Biennial herb	Root	Tincture	1	6	0.16	0.00

11.	<i>Artemisia vulgaris</i> L.	Mugwort	Asteraceae	Perennial Herb	Leaves	Decoction	4	3	0.75	0.02
12.	<i>Avena sativa</i> Linn	Oat straw	Poaceae	Annual herb	Seed	Infusion	3	2	0.66	0.01
13.	<i>Hibiscus rosa-sinensis</i> L.	Chinese hibiscus	Malvaceae	Perennial shrub	Seed	Infusion	5	4	0.8	0.02
		Karkade								
14.	<i>Lepidium meyenii</i> Walp.	Maca	Brassicaceae	Biennial herb	Root	Powder	6	5	0.83	0.03
15.	<i>Helianthus annuus</i> L.	Sunflower	Asteraceae	Annual shrub	Seed	Powder	8	5	0.62	0.04
		Surajmukhi								
16.	<i>Nigella sativa</i> L.	Black seed Kalonji	Ranunculaceae	Perennial shrub	Seeds	Infusion	7	5	0.71	0.03
17.	Withania somnifera L.	winter cherry	Solanaceae	Annual shrub	Root	Infusion	6	4	0.66	0.03
		Ashwagandha								
18.	Terminalia bellirica (Gaertn.) Roxb.	Triphala	Combretaceae	Annual herb	Fruit	Powder	4	3	0.75	0.02
		Baheda								
19.	<i>Paeonia lactiflora</i> Pall.	Chinese peony	Paeoniaceae	Perennial herb	Root	Tincture	5	3	0.6	0.02
20.	<i>Panaxginseng</i> C.A.Mey.	Ginseng	Araliaceae	Perennial herb	Root	Powder	4	2	0.5	0.02
		Asian ginseng								
21.	<i>Vitex agnus-castus</i> L.	Chastetree	Lamiaceae	Perennial shrub	Leaves	Infusion	8	7	0.87	0.04
		Bana								
22.	<i>Viola Odorata</i> L.	Sweet violet	Violaceae	Perennial herb	flower	Infusion	4	3	0.75	0.02
		Gule banafsha								
23.	<i>Cucurbita pepo</i> L.	Pumpkin	Cucurbitaceae	Annual herb	Seed	Extraction	7	4	0.57	0.03
		Kadu								
24.	<i>Eleocharis dulcis</i> (Burm.f.) Trin. ex Hensch.	Water chestnut	Cyperaceae	Perennial herb	Fruit	Boiled Powder	7	6	0.85	0.030.
		Singhara								
25.	<i>Melia azedarach</i> L.	Bakain	Meliaceae	Perennial tree	Leaves	Decoction Powder	8	6	0.75	0.04
		Chinaberry Tree								
26.	<i>Moringa oleifera</i> Lam.	Moringa	Moringaceae	Annual Tree	Leaves	Decoction Powder	4	4	1	0.02
		Suhanjana								
27.	<i>Azadirachta indica</i> A.juss.	Neem plant	Meliaceae	Perennial tree	Leaves	Decoction	10	2	0.2	0.05
28.	<i>Delonix regia</i> (bojer ex hook.) Raf.	Royal Poinciana	Fabaceae	Perennial tree	Leaves	Decoction Powder	2	1	0.5	0.01
		Gulmohar tree								
29.	<i>Lavandula angustifolia</i> Mill.	True lavender	Lamiaceae	Perennial shrub	Flower	Oil Extraction Decoction	5	3	0.6	0.02
		Ustakudoos								
30.	<i>Salvia rosmarinus</i> penn.	Rosemary	Lamiaceae	Perennial shrub	Leaves	Decoction	3	2	0.66	0.01

4. DISCUSSION

This study highlights the enduring significance of ethnomedicinal plants in the organization of polycystic ovarian syndrome (PCOS) among womanhood in Quetta. With 35 species documented, this research not only demonstrates the diversity of locally available therapeutic flora but also underscores the reliance of rural populations on traditional plant-based remedies due to limited healthcare access. These findings support earlier observations that traditional medicine continues to provide primary healthcare solutions in developing regions (WHO, 2008; Naguib *et al.*, 2011). The predominance of the domestic Lamiaceae in the training is consistent with its global recognition as one of the most diverse and pharmacologically valuable groups of plants (Sarac *et al.*, 2007; Giuliani *et al.*, 2008). Its members are characterized by volatile oils and bioactive compounds that are therapeutically relevant for endocrine and gynecological disorders. The prominence of Lamiaceae in Quetta can be attributed to its wide distribution, ecological adaptability, and deep-rooted cultural importance. Similar dominance of this family has been reported in other ethnomedicinal surveys across Pakistan (Ahmad *et al.*, 2014; Jamila and Mostafa, 2014), reinforcing its role as a cornerstone of herbal medicine. Decoction emerged as the maximum frequently employed preparation method (33%), followed by powder and infusion. This pattern parallels findings from other ethnobotanical studies (Gurdal and Kultar, 2013; Ahmad *et al.*, 2014), where boiling plant materials is considered an effective technique for extracting active compounds. The high reliance on leaves and roots (26% each) reflects both their abundance in the local ecosystem and their perceived therapeutic potency. However, unsustainable harvesting of roots and whole plants, as reported elsewhere (Qureshi, 2012), raises concerns about biodiversity conservation and highlights the need for sustainable harvesting strategies in the study area. The quantitative ethnobotanical indices provide critical insights into species importance and informant consensus. *Salvia hispanica* L. recorded the highest use value (UV = 1.8), reflecting its wide therapeutic range, particularly in regulating blood sugar, balancing hormones, and supporting digestive health. *Vitex agnus-castus* L., with the highest use reports (UR = 7), was strongly associated with managing irregular menstruation, infertility, and acne. *Azadirachta indica* A. Juss, despite a lower UV (0.2), showed the maximum frequency citation (FC = 10) and relative frequency citation (RFC = 0.05), underscoring its cultural acceptance and perceived efficacy against PCOS-related symptoms. These findings echo global reports on the versatile medicinal roles of neem and chaste tree in women's health (Pachiappan *et al.*, 2017). This study also reveals disparities in knowledge distribution. Rural women demonstrated higher familiarity with ethnomedicinal practices compared to urban women, a pattern shaped by limited healthcare access and stronger cultural continuity. However, modernization and the availability of pharmaceuticals are eroding the transmission of traditional knowledge. This concern is echoed by Ahmad *et al.* (2014) and Jamila and Mostafa (2014), who note that ethnobotanical wisdom is increasingly confined to older generations and traditional healers. If this knowledge is not systematically documented and preserved, it risks being permanently lost. The reliance on ethnomedicinal plants in Quetta mirrors global trends where between 50,000 and 80,000 flowering plants are used medicinally (Naguib *et al.*, 2011), and 70–80.0% of the world's inhabitants depends on herbal preparations for primary healthcare (WHO, 2008). The findings affirm that local practices are part of a broader, worldwide dependence on plant-based medicine, particularly in managing complex disorders like PCOS, where conventional therapies may be costly, inaccessible, or associated with side effects. Several species documented in this study, such as *Salvia hispanica*, *Curcuma longa*, *Moringa oleifera*, and *Vitex agnus-castus*, exhibit pharmacological properties that directly target PCOS-related pathologies, including hyperinsulinemia, hyperandrogenism, oxidative stress, and menstrual irregularities. The best part of therapeutic prospective of ethnomedicinal plants as complementary or alternative strategies for PCOS management. Moreover, the identification of locally preferred species provides a foundation for phytochemical and pharmacological validation, aligning with calls to integrate traditional knowledge into modern drug discovery (Hendawy *et al.*, 2018).

5. CONCLUSION

This study highlights the rich ethnobotanical knowledge of women in Quetta, where 35 medicinal plant species are traditionally employed to manage polycystic ovarian syndrome (PCOS) and related reproductive disorders. The dominance of the Lamiaceae family, the frequent use of leaves and roots, and the preference for decoction, powder, and infusion reflect both cultural practices and ecological availability. Quantitative indices further demonstrate the significance of key species such as *Salvia hispanica*, *Vitex agnus-castus*, and *Azadirachta indica*, which were consistently reported for their diverse therapeutic roles in regulating hormones, improving insulin sensitivity, and alleviating PCOS symptoms. The findings also reveal a clear generational gap: women in rural areas retain stronger plant-based knowledge than their urban counterparts, while younger populations show less awareness due to modernization and reliance on pharmaceuticals. This underscores the crucial requirement to manuscript and preserve original knowledge before it is lost. These results establish Quetta as an important center of ethnomedicinal practices, where traditional knowledge and biodiversity intersect to provide effective, low-cost, and culturally relevant remedies for women's health. Beyond cultural preservation, these insights hold significant promise for future pharmacological validation and drug development, offering natural alternatives for managing PCOS.

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